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National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Institution Code	20225C60301688	Application Code	P2021002571
Name of the Institution	JANARDAN PRASAD SINGH TEACHERS TRAINING COLLEGE	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2016	Website	HTTP://JPSTTCDAUDPUR.COM/
Status of the Institution	2 (See Section 2(h) of NCTE Regulation, 2014.)		
E-Mail ID (For recovering your password and any future communication with NCTE)	jpsttcdaudpur@gmail.com	Alternate E-Mail ID	
Institution Mobile No. (For future communication with NCTE)	9431407234	Telephone No.	91-9199784034
Fax No.			
Address of the Institution at the time of Recognition			
<input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.	3562,3564	Street/ Road	MANJHI ROAD
Village	BANGRA	Post Office	DAUDPUR
Taluka/ Mandal/ Block	MANJHI	Town/ City	CHAPRA
State	BIHAR	District	SARAN (CHAPRA)
Pin Code	841205		
Whether any change in address after recognition?	No		
Particulars of Authorized Person/Representative for filling PAR			
Name	PRADEEP KUMAR MAURYA	Father Name	GAMA PRASAD MAURYA
E-Mail ID	jpsttcdaudpur@gmail.com	Mobile No.	9140487415
Designation	PRINCIPAL	Permanent Account Number (PAN)	DTMPM9207F
Authorization letter on the stamp paper as per admissible government rate for filling PAR			
Details of Head/ Principal of the Institution			
Name	PRADEEP KUMAR MAURYA	E-Mail ID	JPSTTCDAUDPUR@GMAIL.COM
Mobile No.	9140487415		



PARENT ORGANIZATION DETAIL

Type of Parent Organization	TRUST						
Name of Trust/ Society/ Company	JAY NARAYAN SINGH MEMORIAL EDUCATIONAL CHARITABLE TRUST						
Postal Address of the Parent Organization							
<input type="radio"/> Survey <input checked="" type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	1461	Street/ Road	EAST OF RAJENDRA SAROVAR				
Village	CHAPRA	Post Office	CHAPRA HO				
Taluka/ Mandal/ Block	SADAR	Town/ City	CHAPRA				
State	BIHAR	District	SARAN (CHAPRA)				
Pin Code	841301						
Permanent Account Number (PAN)	AAATJ9820H	TAN (If Applicable)					
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)							
Society/ Trust/ Company Members Information							
S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	PRIYA BRAT SINGH	Secretary	9431407234	PBSINGH009@GMAIL.COM	31/12/2120	AIUPS3076J	
2	PRIYA BRAT SINGH	Treasurer	9431407234	PBSINGH009@GMAIL.COM	31/12/2120	AIUPS3076J	
3	PRIYA BRAT SINGH	Chairman	9431407234	PBSINGH009@GMAIL.COM	31/12/2120	AIUPS3076J	
4	NILAM SINGH	President	7992410661	PBSINGH009@GMAIL.COM	31/12/2120	HZAPS3059B	














MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium:	529 Start Year: 2018-19 Approved Unit: 2 Approved Intake: 100 Student Admitted: 64	Order No.: ERC/249.6.2/B.ED. & D.EL.ED./2017/56142 Date: 23/02/2018 Attachment: 	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:
2	Name: Diploma in Elementary Education (D.El.Ed.). Medium:	9681 Start Year: 2018-19 Approved Unit: 2 Approved Intake: 100 Student Admitted: 100	Order No.: ERC/249.6.2/B.ED. & D.EL.ED./2017/56142 Date: 23/02/2018 Attachment: 	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:




FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22039395	PRABAL PRATAP SINGH	08/20/1987	NATHU RAM	RADHA DEVI	8542966325	SONUARYA421@GMAIL.COM	JTEPS1222J	06/10/2019	
2		TE22039376	ALOK KUMAR	07/03/1979	RAM KRISHNA	SAVITRI DEVI	9838031731	ALOKKUMARKABIL@GMAIL.COM	AZCPS6112J	06/09/2019	
3		TE22034992BZ	MOOL CHANDRA	08/05/1985	SUKH NIDHAN	GUJRATIYA DEVI	9451358242	MOOLCHANDRACAL85@GMAIL.COM	ASEPC0837D	06/10/2019	
4		TE22041298	JANAKEE SHARAN PATEL	08/12/1986	INDRAPAL	SAVITREE DEVI	8004596408	JANKEESHARANPATEL@GMAIL.COM	FUXPS8503L	06/09/2019	
5		TE22044587	VINAY KUMAR PATEL	07/05/1984	CHHEDI LAL PATEL	RAM RANI DEVI	8707756456	VKPATEL5784@GMAIL.COM	BAAPP6889B	06/10/2019	
6		TE21013485A	DEEPCHANDRA MAURYA	10/20/1991	CHANDRA KISHOR MAURYA	CHANDRA KLEE	8964099448	ARTISTDEEPCHANDRA@GMAIL.COM	CDZPM5589C	06/09/2019	
7		TE22046113	ASHWANI GUPTA	08/26/1980	RAMESH CHAND GUPTA	SUSHEELA GUPTA	9893453207	ASHWANI.1980.GUPTA@GMAIL.COM	AKDPG3679C	06/09/2019	
8		TE22048692	ALKA KUMARI	12/15/1979	MUKTA PRASAD	PRABHAWATI DEVI	8797343317	ALKA1979CPR@GMAIL.COM	WKYWE5140R	08/03/2018	
9		TE22050595	BABITA	08/06/1986	BENI CHAND	SAVITRI DEVI	8797343317	BABITA1986MP@GMAIL.COM	BWVPS7764P	08/04/2018	
10		TE22050617	NIDHI KUMARI	01/02/1990	LAL BACHCHA SINGH	KUNTI SINGH	9931211778	NIDHI1990UP@GMAIL.COM	GPOPS7932P	08/07/2018	
11		TE22039384	SHIV KUMAR YADAV	12/22/1980	SAMAR BAHADUR YADAV	SANTI DEVI YADAV	9453088042	SHIVKUMARJAUNPUR1980@GMAIL.COM	AVPPY4187N	06/09/2019	
12		TE22019884	PRADEEP KUMAR MAURYA	05/01/1987	GAMA PRASAD MAURYA	PREMA DEVI	9140487415	pradeepmaurya1987k@gmail.com	DTMPM9207F	06/09/2019	
13		TE22039368	DAYA SHANKAR	05/10/1991	GANGA PRASAD	RUKMANI	7209272879	DAYASHANKARJRHU@GMAIL.COM	GOPPS9731P	06/09/2019	
14		TE22040642	ASHISH KUMAR DIXIT	01/01/1978	RAMBALI DIXIT	RAMJANKI DIXIT	9473710419	ASHISHDIXIT1978@GMAIL.COM	AXLPD2739H	06/10/2019	
15		TE22046125A	AKHLESH SHARMA	08/03/1982	RAMESH SHARMA	MALTI DEVI	9301690179	AKHLESH.RSHARMA@GMail.com	HWVPS6773L	06/09/2019	
16		TE21012263B	NIRMAL SINGH	07/15/1988	SHER SINGH	BEENA DEVI	9720071535	NIRMALCHAHAR1988@GMAIL.COM	AVYPC9880D	06/10/2019	


LAND DETAILS

Address of the Institute (Mentioned in the affidavit)				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town	
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)		3051.20	Built Up area mentioned in the Affidavit (in sq m)	4300.95
Whether Notarized or not		0	Affidavit Attachment	
Mode of Possession of Land				
Mode of Possession		Ownership		
Name of Owner of the Land		JNSMEC TRUST FOR JPSTTC	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes
Registration Details				
Date of Registration of land		01/12/2015	Registration No.	10642
Registration Authority of land documents with address				
Name of Registering Authority of land documents		REGISTRY OFFICE	Village/ Town/ City	CHAPRA SARAN
Taluka/ Mandal	SADAR	State	BIHAR	District SARAN (CHAPRA)
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				


DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	190	Date of Issue of Mutation Certificate	06/10/2016
Mutation Certificate Issuing Authority	BLOCK CIRCLE OFFICER	Total land area mentioned in Mutation Certificate (in sq m)	3051.20
Attachment			
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	06/10/2016	CLU Issuing Authority	SDO
CLU Letter No.	06	Converted/ diverted land area under the CLU (in sq m)	3051.20
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	17/03/2016	Non-Encumbrance Certificate Issuing Authority	REGISTRAR
Non-Encumbrance Certificate Letter No.	113	Total land area mentioned in NEC Certificate (in sq m)	3051.20
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	3051.20	Total Built Up Area mentioned in the building plan (in sq m)	4300.95
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	CIVIL ENGINEER NAGAR PARISAD	Village/Town	BANGRA, DAUDPUR
Taluka/ Mandal	MANJHI	City	CHAPRA
State	5	District	142
Pin Code	841205	Date of Approval	20/12/2016
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Room No	Room Size(in sq m)		
1	51.36		
2	51.36		
3	51.36		
4	51.36		
5	51.36		
6	51.36		
7	51.36		
8	51.36		
Multipurpose Hall (in sq m)	215.11	Library-Cum-Reading Room (in sq m)	107.16
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
Building Safety			
Building Safety Certificate Issuing Authority	DISTRICT ENGINEER	Building Safety Certificate No.	28-01-2017
		Building Safety Certificate Date	28/01/2017
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
Fire Safety			
Fire Safety Certificate Issuing Authority	DISTRIC FIRE OFFICER	Fire Safety Certificate No.	257/17/2016
		Fire Safety Certificate Date	28/05/2016
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	004508	Water Connection Meter No.	0000
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	3051.20	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	4300.95
Building Completion Certificate Issuing Authority			
Name of Authority	DISTRICT ENGINEER	Date of Issue	28/01/2017
Address	BANGRA DAUDPUR SARAN	Taluka/ Mandal	MANJHI
State	BIHAR	District	SARAN (CHAPRA)
		Pin Code	841205
Building Completion Certificate Attachment			
Floor Wise Built-Up Area (in sq m)			
	Floor(s)	Constructed	
	Ground Floor	977.16	
	First Floor	977.16	
	Second Floor	977.16	
	Third Floor	684.72	
	Fourth Floor	684.72	
	Fifth Floor	0	
	Total Built-Up Area (in sq m)	4300.92	


GEOGRAPHIC LOCATION

Latitude	Longitude
25.8851652	84.5864037


FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)

Endowment Fund Details

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	500000	11/05/2021	UTTAR BIHAR GRAMIN BANK	20368	Yes	

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	700000	30/04/2021	UTTAR BIHAR GRAMIN BANK	20221	Yes	

Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	PRIYA BRAT SINGH	Contact Number of Grievance/Complaint Redressal Officer	9431407234
Name of Contact Person in case of Emergency	DINESH KUMAR SINGH	Contact Number of Contact Person in case of Emergency	8210007927
Email id of Grievance/Complaint Redressal Officer	pbsingh009@gmail.com	Email id of Contact Person in case of Emergency	jpsttcaudpur@gmail.com
Name of Nodal Officer for Anti Ragging	VIJAY SAH	Contact no of Nodal Officer for Anti Ragging	7903832886
Name of Head of Internal Complaint Committee	PRIYA BRAT SINGH	Contact Number of Head of Internal Complaint Committee	9431407234
Email id of Head of Internal Complaint Committee		pbsingh009@gmail.com	
Library Details			
No. of books in the library	4100	No. of educational journals/ periodicals being subscribed	15
No. of encyclopedia available in the library	11	Total seating capacity in the library	100

WEBSITE INFORMATION (<http://jpsstcedaupur.com/>)













Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

PAYMENT DETAILS

Transaction ID	P1819003271e538c12b3da2f2fedcb5	Transaction Ref. No.	RHMP8301265427
Transaction Date	13-12-2019 14:16:51	Transaction Amount	Fee (Rs): 15000/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **PRADEEP KUMAR MAURYA** son/ daughter of **GAMA PRASAD MAURYA** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **DTMPM9207F**.